

To: All Members of the Council

Town House, ABERDEEN, 6 July 2022

## **COUNCIL - ADJOURNED MEETING**

The Members of the **COUNCIL** are requested to meet in Council Chamber - Town House on <u>WEDNESDAY</u>, 13 <u>JULY 2022 at 11.00am</u>. This meeting will commence on conclusion of the Special Council meeting which starts at 10.00am, therefore the 11.00am start time is notional; it could start earlier or later.

This is a hybrid meeting, therefore Members may also take part remotely.

FRASER BELL CHIEF OFFICER - GOVERNANCE

# Members please note that you can use your original agenda or this agenda at the meeting

#### **BUSINESS**

#### **GENERAL BUSINESS**

- 9.6 Aberdeen Fuel Poverty Fund CUS/22/130 (Pages 5 14)
- 9.7 <u>Preventing Homelessness Memorandum of Understanding between Aberdeen City Council and the Department of Work and Pensions CUS/22/144</u> (Pages 15 24)
- 9.8 Piper Alpha Memorial OPE/22/139 (Pages 25 30)
- 9.9 International Travel 2022/23 COM/22/123 (Pages 31 42)

### **NOTICES OF MOTION**

## 10.1 Councillor Alphonse

That Council -

- Notes the B999/ Shielhill Road junction improvements project is to be partfunded by developer contributions, provided by the developers of the ongoing north Dubford housing development.
- 2. Agree the B999/ Shielhill Road junction improvements project is a priority investment within the Council's Capital Programme.
- 3. Instruct the Chief Officer Capital to review the project's current planned timeline and identify options to accelerate its delivery.
- 4. Instruct the Chief Officer Capital to report these options to Council in August, identifying any impacts these may have on the wider Capital Programme.

### 10.2 Councillors Cooke and Greig

That Council instructs the Chief Officer - Operations and Protective Services, to take the necessary steps to amend the current advisory 20mph speed limit on Angusfield Avenue, between its junctions with Queen's Road and King's Gate, to a mandatory 20mph speed limit.

#### 10.3 Councillors Cooke and Houghton

That this Council:

- (i) renews its commitment to the Armed Forces Covenant, which is based on the premise that those who serve or have served, and their families deserve respect, support and fair treatment. In particular, it states that: "Those who serve in the Armed Forces, whether regular or Reserve, those who have served in the past, and their families, should face no disadvantage compared to other citizens in the provision of public and commercial services. Special consideration is appropriate in some cases, especially for those who have given most such as the injured and the bereaved.";
- (ii) notes the Gold accreditation for the Council's Armed Forces Covenant through the Defence and Employer Recognition Scheme (ERS);
- (iii) is proud to be Armed Forces friendly and recognises the enormous contribution and sacrifices that members of the Armed Forces and their families make every day for the safety and security of our country;
- (iv) values the service of all British Armed Forces personnel, past and present, including those from Commonwealth Nations;
- (v) agrees to re-establish an Advisory Working Group, with its purpose being to ensure the commitments contained in the Armed Forces Covenant continue to be met, to appoint five Councillors (three partnership/two opposition) to the Advisory Working Group and invite the Chief Officer - Early Intervention and Community Empowerment to appoint three officers from education services, housing services and social work services to join the Advisory Working Group;
- (vi) requests the Chief Officer Early Intervention and Community Empowerment to report to the relevant committee setting out what the Council is doing to support our serving and veteran community across the full range of services we provide and strengthen partnerships with the Armed Forces Community; and
- (vii) prepares for the new duty to give due regard to the Armed Forces Covenant in policy development and decision making.

#### 10.4 Councillor Hutchison

That the Council -

- (a) notes the role of the council in protecting tenants in the private rented housing sector through licensing, registration and enforcement;
- (b) agrees that everyone living in the rented sector should be able to have an expectation of safe, secure and good-quality housing, and that this is undermined where landlords fail to meet their legal obligations;
- (c) instructs the Chief Officer Early Intervention and Community Empowerment to report to a future committee on the operation of the private landlord registration and HMO licensing schemes, and short term lets legislation preparedness in Aberdeen. This should include the action taken when complaints are received about unlicensed landlords, and options to ensure that the public are aware of how to raise complaints.

#### 10.5 Councillor Malik

That Council -

Congratulates Lower Deeside resident Sir Jimmy Milne CBE, DL, DHC Hon, FRIAS on his recent honour of a Knight Bachelor in the Queen's Platinum Jubilee Birthday Honours 2022 for services to business and charity.

Notes the success of the Balmoral Group under the leadership of Sir Jimmy Milne.

Agrees that Sir Jimmy Milne's charity work as joint founder and chairman of Friends of ANCHOR, a charity established in 1997 which supports Aberdeen's cancer and haematology care unit, as well as financing many ground-breaking research programmes makes Sir Jimmy Milne a worthy recipient of this honour.

Further notes that since 1997 the Balmoral Group has funded all the fundraising team and administrative costs of Friends of ANCHOR. The charity, being in its 25<sup>th</sup> year, is on course to reach a record project target of £2m that will help make the difference in Aberdeen's new cancer care centre due to open in 2023.

## 10.6 Councillors Nicoll and Yuill (Pages 43 - 44)

That Council notes the Policy Statement considered at its meeting on 18 May 2022, and instructs the Chief Officer - Governance to bring forward proposals to the meeting of Full Council on 24 August 2022 with recommended changes to the Scheme of Governance [Full details are contained within the attachment within the agenda at pages 43 to 44]

## **EXEMPT/CONFIDENTIAL BUSINESS**

11.1 City Centre Masterplan Update - exempt appendix (Pages 45 - 46)

Amended appendix

